APPLICATION FOR TEACHING POSITIONS

MANIPAL
ACADEMY of HIGHER EDUCATION
(Deemed to be University under Section 3 of the UGC Act, 1956)
Jamshedpur - 831017

Telephone: 0657- 2280030
E-mail: jobs@manipal.edu, hrd@manipal.edu

Please affix your recent passport size Photograph

POSITION APPLIED FOR : _____

DEPARTMENT/INSTITUTION: _____Area of Specialization _____

PERSONAL DETAILS

NAME IN FULL
(in block letters) ....
FIRST **MIDDLE** **SURNAME**

Permanent Address	**Address For Communication**
.....	.....
.....	.....
.....	.....
.....	.....
..... **PIN**.....	..... **PIN**.....

Date Of Birth : (dd/mm/yyyy)	**Nationality:**	**Sex (Male /Female/Others):**	**Marital Status:**
.....	.....	.....	.....

Name Of Parent/Spouse:	**Mother Tongue:**
.....	.....

Languages Known
To Speak : .....
To Read : .....
To Write : .....

Contact Details
Mobile No : .....
E-Mail : .....
Tel No. (Res): .....
Alternative contact details: .....

ACADEMIC QUALIFICATIONS

#	Details of Qualifications with specialization, if any (X Std. onwards)	Institution/University where studied	Month and Year of acquiring Qualification	Class/ Grade	Attempt of Passing

CURRICULAR ACHIEVEMENTS (Ranks, Merit Scholarships, Prizes, etc): .....
.....
.....

EXTRA CURRICULAR ACHIEVEMENTS, IF ANY: .....
.....
.....

DETAILS OF REGISTRATION WITH REGULATORY BODIES

#	Qualification	Institution/ University	Year	Registration No. with date	Name of the Council

WORK EXPERIENCE

PLEASE WRITE 'NA' IF NOT APPLICABLE (Give particulars in descending order, starting with present post)

Notice period required ……

Organization with full address	Period (MM/YYYY)			Designation & nature of work (temporary/part-time/full time/contract)	Reason for leaving the post	Gross Pay Drawn
	From	To	Duration			

Additional Remarks: Applicants may mention here any special qualifications or experience which has not given in the above heads. If the space provided is insufficient for the purpose, necessary particulars may be given on a separate sheet of paper which should be attached to this application.

_____

_____

RESEARCH PUBLICATIONS

#	Number of Research Publications	Indexed	Non Indexed	Any other research accomplishments like patents, sponsored projects etc.
		(Please tick wherever applicable)		
	Journals:			
	Conferences:			

CONFERENCES / FELLOWSHIPS

#	Number of programs attended	National / International	Membership / Fellowship of Professional Societies, with registration number
	Conference / Seminars:		
	Short Term / Continuing Education / Specialized Trainings :		

REFERENCES

LIST ANY THREE PROFESSIONAL REFERENCES (Other than relatives)

#	Name & Address	Occupation	Email	Telephone no
01.				
02.				
03.				

MISCELLANEOUS

HAVE YOU UNDERGONE ANY SELECTION PROCESS WITH MAHE, MANIPAL OR MANIPAL GROUP OF COMPANIES PREVIOUSLY? _____

IF YES, HAVE YOU BEEN		Date (D/M/Y)	Institution	Position
A) CALLED FOR INTERVIEW?	YES ☐ NO ☐	……	……	……
B) MADE AN OFFER?	YES ☐ NO ☐	……	……	……

ARE YOU CURRENTLY EMPLOYED WITH ANY OF THE MANIPAL GROUP OF INSTITUTIONS / COMPANIES?

Please Specify: .....

DECLARATION

I certify that the above statements made by me are true, complete and correct. I agree that in case MAHE, Manipal finds at any time that the information given by me in this form is not correct, true or complete, MAHE, Manipal will have the right to withdraw my letter of appointment or to terminate my appointment at any time without notice or compensation.

Place……

……

Date…… Signature of the Applicant

P.S.: **The application must be submitted with attested copies of certificates in support of qualification and experience.**

Copies of the following marks cards/certificates are attached by me herewith:

1. _____ 3. _____

2. _____ 4. _____